



ସମଗ୍ର ଶିକ୍ଷା  
ସମଗ୍ର ଶିକ୍ଷା  
Samagra Shiksha



**DISTRICT PROJECT OFFICE, SAMAGRA SHIKSHA:  
KENDRAPARA**

Phone & Fax: 06727-220547/562, E-mail: [ssa\\_knd@rediffmail.com](mailto:ssa_knd@rediffmail.com)

Letter No- 751

Date- 28/04/25

**NOTICE INVITING TENDER (NIT)**

**QUOTATION FOR SUPPLY OF TEACHING LEARNING MATERIALS FOR SISHU VATIKA AND GRADE-I, II & III STUDENTS DURING THE ACADEMIC YEAR 2025-26**

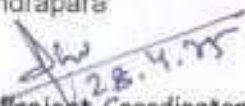
Sealed quotations are invited from registered Firms/ supplier agencies for supply of Teaching Learning Materials for the students of Sishu Vatika and Grade- I, II & III for the year 2025-26 of Kendrapara district in two bid systems (Technical & Financial) as detailed below.

Name of Tender	Bid Processing Fees	Amount EMD	Last Date & time of receipt of Bid	Date & time of opening of Technical Bid
Teaching Learning Materials	Rs.2,000/-	Rs. 1,10,000	14. 05. 2025 11 AM	14. 05. 2025 12.30 PM

The bidder applying for more than one item shall submit one bid processing fee. The detailed BID document is available in the OSEPA website i.e [www.osepa.odisha.gov.in](http://www.osepa.odisha.gov.in) and district website [www.kendrapara.odisha.gov.in](http://www.kendrapara.odisha.gov.in). The interested and eligible agency/firm may download BID Document from the above websites and apply Corrigendum/addendum, if required, will be uploaded in the above web site. Hence, potential bidders are requested to be in continuous touch with the above website.

The authority reserves the right to amend, alter or cancel any part or all the quotations at any stage without assigning any reason thereof. The black listed/defaulters firms/printers shall not be allowed to participate.

By the order of Collector cum chairman, SS, Kendrapara

  
28.4.25  
District Project Coordinator  
SS, Kendrapara



# **Standard Bidding Document**

**FOR**

**Printing & Supply of Teaching Learning Materials  
for Sishu Vatika and Class-I ,II & III for 2025-26**

**Notice Inviting Tender No. 751 /Dated. 28/04/25**

**DISTRICT PROJECT OFFICE  
SAMAGRA SHIKSHA, KENDRAPARA**

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### Important Information to the Bidder

Sl.no.	Particulars	Details
1	Tender Inviting Authority(TIA)	Office of District Project Co-ordinator,SS,Kendrapara
2	Availability of Bid Document	<a href="http://www.osepa.odisha.gov.in">www.osepa.odisha.gov.in</a> & <a href="http://www.kendrapara.odisha.gov.in">www.kendrapara.odisha.gov.in</a>
3	Date of Issue of the Bid	01.05.2025
4	Last Date and time of receipt of the Bid only through speed post /registered post /courier	14.05.2025, 11 AM
5	Date & time for opening of Technical BID	14.05.2025 12:30 PM
6	Date of opening of Financial Bid	Will be declared on the date of opening of technical bid after assessing no. of participant bidders
7	Bid Processing Fee (Non-Refundable)	Rs. 2,000/- (Rupees one thousand Only) in shape of DD /Banker's Cheque/BG drawn in any nationalized/scheduled bank favouring District Project Coordinator,SS, Kendrapara payable at Kendrapara which will be annexed with the Technical Bid.
8	Earnest Money Deposit (EMD) (Refundable without interest )	@Rs. 1,10,000 in shape of Banker Cheque / Demand Draft / Bank Guarantee
9	Address & mode of submission of proposal	O/o the District Project Co-ordinator, Samagra Shiksha ,Kendrapara .Po-College Colony,Dist-Kendrapara Pin-754211  <b>Mode of Submission:</b> Speed Post / Registered Post / Courier only to the address as specified above during the office hour only). Submission of proposal through other mode and late bid will be rejected.
10	Place of Opening of Proposal	District Project Office, Samagra Shiksha ,Kendrapara .Po-College Colony Dist-Kendrapara
11	Point of Delivery & Completion of supply	At the block point within 15 days from the date of work order
12	Submission of Performance security & Signing of agreement	within 3 days of issue of work order



## **BID DOCUMENT**

### **SUPPLY OF TEACHING LEARNING MATERIALS FOR SISHU VATIKA AND GRADE-I TO III DURING THE ACADEMIC YEAR 2025-26**

The District Project Coordinator, Samagra Shiksha, Kendrapara invites bids from the reputed & creditable Firms/supplier agencies for supply of Teaching Learning Materials such as Slate, Pencil box, Chalk, Pencil, Eraser, Sharpener & crayons for Sishu Vatika and pencil box, Ruler, pencil Eraser, Sharpener & Crayons for Grade -I,II & III students for the year 2025-26.

### **Scope of Work and general Instructions for Bidders**

#### **1. Eligibility Criteria:-**

The Firms/supplier Agencies must have:

- (a) Valid Adhar Udyog Registration for supply of TLM items
- (b) Firm having set up in the State of Odisha
- (c) Valid PAN
- (d) Valid GST Registration Certificate ( Odisha GST registered firm before filling of Tender ) and where mention about supply of TLM materials
- (e) Preference will given to Composite items bidder.i.e those bidder having composite cost is low that firm will be selected for supply of items

#### **2. Application Procedure:**

- (a) The Bid has been invited under two bid system i.e Technical Bid and Financial Bid .The interested bidders are advised to submit two separate sealed envelopes super scribed "Technical Bid for supply of ...TLM.....and Financial Bid for supply of ...TLM..... Both sealed envelopes should be kept in other sealed envelopes super scribed. **Tender for supply of Teaching Learning Materials.** Without super scribed the content the envelope will not be opened

#### **(b) Technical Bid & Financial Bid:**

The Bidder has to fill up the Technical Bid form (Tech-1,Tech-2,Tech-3,Tech-4)& submit it with a separate envelope with all self attested documents /papers as mentioned in Para-2 (f).Similarly the financial Bid form has to be filled up as per prescribed form (Fin-1 & Fin-2) and to be submitted in separate sealed envelope. The bidder is to quote the rate per item in the prescribed format (FIN-2).The per item rate shall be inclusive of all type of cost like manufacturing ,sorting, packaging( Block wise/ Cluster wise and School wise), transportation expenses school

wise and all other charges /levies/duties, transportation cost & delivery of the complete material to block point. Accordingly, the bidder has to calculate the rate per item after taking into account all of the above factors.

(c) The Tender should be addressed to O/o the District Project Coordinator, Samagra Shiksha ,Kendrapara .Po-College Colony Dist-Kendrapara , Pin-754211

(d) The Bid document shall be available in the website [www.osepa.odisha.gov.in](http://www.osepa.odisha.gov.in) and [www.kendrapara.odisha.gov.in](http://www.kendrapara.odisha.gov.in) and the cost of the Tender paper is to be enclosed in shape of crossed Demand Draft /Bankers Cheque in favour of District Project Coordinator, Samagra Shiksha, Kendrapara payable at Kendrapara along with the Technical BID.

(e) **Earnest Money Deposit (EMD):** The bidder is to submit EMD @Rs.1,10,000. The EMD (refundable - without interest), may be submitted in shape of Demand Draft / Banker's cheque/ Bank Guarantee (**Format A**) from any Nationalized or scheduled bank drawn in favour of District Project Coordinator, Samagra Shiksha , Kendrapara Payable at Kendrapara, failing which the tender shall be rejected summarily . **No Exemption is allowed**

In case of bank guarantee, it should be valid up to at least 90 days beyond the date of opening of financial bid. The supplying material as per specification in original should be necessarily accompanied with the Technical Bid as sample. The EMD of the un-successful bidders shall be refunded within 30 days without interest. The EMD shall be forfeited in the event of withdrawal of the tender once submitted OR in case of a successful bidder who (i) fails to execute the agreement within specified period & (ii) not submitted performance security and/or express its inability to supply the finished material within the stipulated period. The EMD of successful bidder shall be refunded after receipt of Performance security.

(f) The interested Bidders are to enclose self-attested photocopies of the following valid documents /papers in the **Technical Bid envelope**. The proposal submitted without the following documents/papers shall not be considered.

(a) Valid Aadhar Udyog Registration for supply for supply of TLM items /manufacturing works.



- (b) Proof of Office as well as manufacturing setup in the State of Odisha for OEM only
- (c) valid PAN
- (d) Valid GST Registration Certificate ( Odisha GST registered firm)
- (e) DD/Bankers Cheque amounting to Rs.2,000/- as bid processing fee.
- (f) EMD@Rs.1,10,000 may be deposited separately in shape of Demand Draft / Bankers Cheque / Bank Guarantee
- (g) Income Tax Return for the Financial Year 2021-22,2022-23 & 2023-24.
- (h) The Bidder should have Average Annual turnover of **INR 50.00 Lakhs (Rupees fifty Lakhs)** in last three financial years Proof to be submitted by the Bidder from a Chartered Accountant).Valid Turn Over Certificate of Bidder for the Financial Year 2021-22,2022-23 & 2023-24. with UDIN ( will verify online). If TO certificate will mismatch the bidder will be disqualified
- (i) "Applicant should not be blacklisted by any Govt. entity or by any other organization, not have any legal proceedings within a period of three years preceding the procurement process or not have been otherwise disqualification pursuant to Debarment proceedings." The bidder should furnish an undertaking to this effect through an affidavit in non-judicial stamp paper of Rs.100,00 and duly notarised along with acceptance of the tender terms and conditions.
- (j) Duly filled in, signed & sealed Tech-1,Tech-2,Tech-3 & Tech-4 formats.
- (k) Sample items duly signed & sealed mentioning the specification /quality as mentioned in bid Documents as well as name of the manufacturer for all items must be submitted before the committee during opening of tender. The Best and branded sample will be accepted on basis of financial limit Bidder must have submit authorization for OEM for supply of TLM.
- (l) The Bidders who meets the requirements specified in the Technical Bid will only be considered for participating in the Financial Bid. Financial Bid of the technically disqualified bidders will not be considered & opened.

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### 3. Submission & opening of Tender:

- (a) The interested Bidders may submit the tender document complete in all respects along with EMD, bid processing fee and other requisite documents on or before 14.05.2014 (in all working days) addressed to District Project Coordinator, Samagra Shiksha, Kendrapara Po-College Colony, Dist-Kendrapara Pin-754211 only by **registered Post / Speed Post / Courier**. The Authority is not responsible for any postal delay. No other mode of submission of bid shall be entertained.
- (b) **Late Bidders:** Any bid received by the authority after the prescribed time and dateline for submission of bids will not be considered and opened. The same is deemed to be rejected.
- (c) The Technical bids shall be opened on the scheduled date and time at the Conference Hall of Office of District Project Coordinator, Samagra Shiksha, Kendrapara in the presence of the representatives of the bidders, if any, who wish to be present on the spot at that time.
- (d) The Financial Bid of only those bidders will be opened whose Technical bids are found in order. The date, time & place of opening of Financial BID will be communicated after evaluation of Technical BID.



## 4. Specifications

Particulars	Specifications		Grade
Wax Crayon(One PKT)	Length :	Reputed Brand 90 mm	Sishu Vatika & Grade ,I,II&III
	Point Type :	Wide	
	Diameter :	11 mm	
	Quality :	non smudge, round	
	No. of colour :	12	
	Special Feature :	Made of nontoxic materials (Nontoxic & food grade pigments) Conforming international Safety standard EN71-3	
	1. Slate-01	Dimension :- 25x30x1cm, Strong plastic edges and smooth textured black surface	Sishu Vatika
	2. Slate pencil - 01(chalk)	White colour	Sishu Vatika
		Material: slate	
	3. Pencil Box(New)-01	Dimension :-Length 20-22cm, Width 7-9 cm, height 3-5 cm	Sishu Vatika & Grade ,I,II&III
		Colour-colourful	
		Materials-plastic	
	4. Ruler/Scale-01:	15cm with MM Marking	Grade ,I,II&III
	5. Pencil 01:	Reputed brand ,HB Pencil bonded lead quality ,Hexagonal shape ,size-172 mm & Diameter;6.9 mm	Sishu Vatika & Grade ,I,II&III
	6. Eraser 01:	Reputed brand, dust free & dimension :33 x17x10 mm	Sishu Vatika & Grade ,I,II&III
	7. Pencil Sharpener 01	Special Feature Rust resistance, Eco Friendly	Sishu Vatika & Grade ,I,II&III

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## 5. Evaluation of BID:

- (a) The Purchase Committee of the District Project Office will evaluate the Technical & Financial BID. The Bidder who meets the requirements specified in the Technical Bid will only be considered for participating in the Financial Bid. Financial Bid of the technically disqualified bidders will not be opened.
- (b) The technically qualified bidder quoting lowest price in the financial bid shall be considered for award of contract.

## 6. Acceptance or Rejection of the Bids:

- (a) The TIA reserves the right to accept / reject any / all bids / cancel the entire selection process at any stage without assigning any reason thereof. No claim, whatsoever, shall be admissible for the alleged loss/damage suffered by the bidder/s on account of such rejections.
- (b) Any bid with incomplete information is liable for rejection.

## 7. Award of Contract :

The contract will be awarded to the Bidder/s substantially responsive to the Bid document & offered lowest evaluated cost.

## 8. Signing of Contract :

- (a) The successful bidder/s whose bid has been accepted will sign an agreement with the TIA within 15 days of issue of the work order.
- (b) Failure by the Tenderer to comply with the requirement of above mentioned clause, the offer shall be rejected and the tenderer shall have no claim further.

## 9. Performance Security Deposit:

The selected bidder shall have to submit Performance Security Deposit of 05% of contract value in shape of bank draft / Bank Guarantee (BG) drawn on any Nationalized / Scheduled Bank in favour of the "District Project Coordinator, Samagra Shiksha, Kendrapara payable at Kendrapara only within 15 days from issue of the work order. In case of BG, the same shall be as per the **FORMAT-B** & its validity will be at least 30 days from the date of expiry of defect liability period.

10. **Post Delivery Inspection (PDI):**

The TIA shall do the PDI of the quality of the materials either through technical committee /appropriate authority.

11. **Requirement & Delivery Schedule :**

The selected manufacturing agency/ supplier shall supply the materials at Block point with CRC- wise, school wise and Class-wise packaging within 15 days from the date of issue of the work order. The school wise packets may be made mentioning the name of the School, total enrolment and number of items in the packets from each item.

The approximate requirements for Teaching Learning Materials such as Slate, Pencil box ,Chalk, Pencil, Eraser, Sharpener & crayons for Sishu Vatika is 14450 and pencil box, Ruler, pencil Eraser, Sharpener & Crayons for Grade -I,II & III students for the year 2025-26 is 39000 .The above requirement may increase or decrease as per need.

**Payment terms:**

(i) **On completion of delivery of materials at Block point the payment shall be made within 30 days after receipt of the required reports / Papers/ documents as under:**

- a. Challans towards satisfactory completion of supply of quantity to concerned block point as per supply order.
- b. Receipt of "receive & stock entry certificate" from concerned BEO.
- c. On fulfillment of conditions of the agreement.
- d. Four self-inking carbon copies of the GSTIN invoice as well as bank details for payment purpose.
- e. Receipt & outcome of Post Delivery Inspection (PDI) Report.

(ii) Deduction of tax at source shall be made at the appropriate rate as per prevailing law.

(iii)

12. **Penalty :**

- (a) If the work is delayed for any reason for which the TIA is not responsible. Penalty @ 0.5 % per week or part thereof on the total cost maximum up to 10% of the contract value will be imposed on the firm under orders of appropriate Authority. The TIA reserves the right to forfeit the Performance Security & debar the bidder from participating in any other bid of his/her office. In such cases the TIA may write Govt. for blacklisting the firm.



- (b) If the Post Delivery Inspection of the quality testing report shows negative results, then penalty will be imposed proportionately on the total cost after deduction of tolerance limit prescribed by Govt., if any.
- (c) If the quality of material is found to be dissatisfactory, penalty as suggested by the purchase committee will be imposed.

**13. Amendments to BID terms ,conditions and issue of Corrigendum/addendum:**

- (a) Seven (07) days before the last date of submission of Bids, the TIA may, for any reason, whether at its own initiative or in response to a clarification requested by a prospective Bidder/s, modify the Bidding Documents by amendment /corrigendum.
- (b) The amendment in shape of corrigendum/addendum will be notified on the websites [www.osepa.odisha.gov.in](http://www.osepa.odisha.gov.in) and [www.kendrapara.odisha.gov.in](http://www.kendrapara.odisha.gov.in) and the prospective bidder/s are requested to take cognizance of such notification/s while submitting their tender proposal.
- (c) In order to allow prospective Bidder/s reasonable time in which to take the amendment into account in preparing their bid, the TIA may, at its discretion, extend the deadline for the submission of bids.

**14. One supplier may submit the tender for one item or for all items.**

The bidders may use separate piece of paper, where the space provided in the formats in this tender document for submission of information, is not sufficient. The information in the separate sheet of paper shall be in prescribed format and its page should be serially numbered and duly authenticated.

**15. All the information uploaded & submitted or supplied in the formats of this tender document shall be presumed to be true to the best of the knowledge of the bidder/s.**

16. No document as required and mentioned in the Bid shall be submitted in the Technical bid / Financial bid documents unless otherwise specifically mentioned therein. All required documents shall be uploaded with serial number and page mark.
17. The TIA reserves the right to modify any term in the bid document at the time of execution of contract, if felt necessary.
18. The bid validity period is 90 days from the date of opening of the financial bid. Accordingly the bidder shall submit the Bid.
19. The TIA reserves the right to reject any or all the bids without assigning any reason thereof. The TIA also reserves the right to modify any term in the bid document at the time of execution of contract, if felt necessary.

**20. Resolution of Disputes:**

- (a) Any dispute between the Tender Inviting Authority and the successful bidder/s should be addressed to the other party only in writing in their respective letter heads signed only by the designated signatories as in contract agreement. Both the parties shall make every effort to resolve the same amicably by mutual consultations.
- (b) If both the parties fail to resolve their dispute or difference by such mutual consultation within twenty-one days of its occurrence, the same will be referred to by either party for conciliation to the conciliation panel. For that purpose, both the parties, shall nominate each one member, and both the nominated members shall form the Conciliation panel. In case the panel members report failure of conciliation, the matter shall be referred to arbitration, by the Arbitrator, to be nominated by the Collector- cum- Chairman SS, Kendrapara. The Collector cum Chairman SS shall nominate an Arbitrator, whenever required or when a request is made by the successful bidder/s, after the failure of conciliation, to nominate an Arbitrator. The arbitration proceeding shall be as per the provisions of the Arbitration and Conciliation Act 1996 of India.

**21. Applicable Law and Jurisdiction of Courts:**

- (a) The Contract shall be governed by and interpreted in accordance with the existing law of India in force.
- (b) All disputes relating to the contract is subject to the pecuniary jurisdiction of the Court at Kendrapara

Tech-1

**COVERING LETTER**  
**(ON BIDDER/S'S LETTER HEAD)**

*[Location, Date]*

To:  
The District Project Co-ordinator  
SS,Kendrapara

Subject: Supply of Teaching Learning Materials such as Slate, Pencil box ,Chalk, Pencil, Eraser, Sharpener & crayons for Sishu Vatika and pencil box, Ruler, pencil Eraser, Sharpener & Crayons for Grade -I,II & III students for the year 2025-26

Madam/Sir,

I/We, the undersigned, request you to participate in the selection process towards supply of Teaching Learning Materials such as Slate, Pencil box ,Chalk, Pencil, Eraser, Sharpener & crayons for Sishu Vatika and pencil box, Ruler, pencil Eraser, Sharpener & Crayons for Grade -I,II & III students for the year 2025-26 in accordance with your Tender Call Notice No \_\_\_\_\_ dated \_\_\_\_\_. I/We are hereby submitting our proposal, which includes Technical Bid and Financial Bid separately..

I/We, hereby declare that all the information and statements made in this Technical BID are true and correct and I accept that any misinterpretation contained in it may lead to disqualification of our Bid. Our Bid will be valid for acceptance up to **90 Days** from the date of opening of the financial BID and I confirm that this proposal will remain binding upon us and may be accepted by you at any time before this expiry date.

I/We, hereby unconditionally undertake to accept all the terms and conditions as stipulated in the BID document. In case any provision of this BID document are found violated, then TIA shall without prejudice to any other right or remedy be at liberty to reject our Bid including legal action as per law.

I/We remain,

Yours faithfully,

Place:  
SIGNATORY  
Date:

BIDDER/S'S OFFICIAL

Name & Designation with Rubber Stamp



**Bidder/s's Organisation (General Details)****Tech -2**

Sl No.	Description	Full Details
1	Name of the Bidder/s	
2	Address for Communication Tel : Fax: Email id :	
3	Name of the authorized person signing & submitting the bid on behalf of the Bidder/s; Mobile No. : Email id :	
4	Adhar Udyog Registration Number for supply of TLM items	
5	Registration / Incorporation Details Registration No: Date & Year. :	
6	Local office in Odisha If Yes, Please furnish address and contact details	Yes / No
7	Bid processing fee Details Amount :Rs. _____/-	
8	EMD details	
9	GSTIN ( Odisha GST Registration before fill up of Tender)	
10	PAN	
11	Confirm to carry out assignments as per the scope of work of the Bid Document	YES
12	Confirm to accept all the terms and conditions as specified in the Bid Document.	YES

Place:

BIDDER/S'S OFFICIAL

SIGNATORY

Date:

Name &amp; Designation with Rubber Stamp

**Tech -3****Check list of documents & Items to be enclosed with Technical Bid**

Sl. No	Nature and Type of Document/Items	Whether enclosed (with page reference)	
		Yes / No	Page no.
1	Valid Aadhar Udyog Registration for supply of Teaching Learning Materials		
2	Proof of Office as well as printing setup in the State of Odisha		
3	valid PAN		
4	valid GST Registration Certificate		
5	DD/Banker's cheque amounting to Rs.____/- as bid processing fee		
6	EMD in shape of Demand Draft / Banker,scheque / Bank Guarantee		
7	Turn Over certificate with UDIN for the FY-2021-22, 2022-23 & 2023-24		
8	Duly filled in,signed &sealed Tech-1,Tech-2,Tech-3 & Tech-4 formats.		
9	Materials supplied duly signed & sealed mentioning the Items as well as name of the manufacturer/Brand(Authorization is mandatory from OEM).		

Place:  
SIGNATORY

Date:  
Rubber Stamp/

BIDDER/S'S

OFFICIAL

Name & Designation with

Official Seal of the Firm.

**(In Bidder's letter Head)**

[Location, Date]

To:

The District Project Co-ordinator  
SS, Kendrapara

**Undertaking / Declaration**

1. I, \_\_\_\_\_ Son / Daughter / Wife of  
Shri \_\_\_\_\_ P  
roprietor / Director/ Authorized Signatory of the bidder, mentioned  
above, am competent to sign this declaration and execute this bid  
document;
2. I/we have carefully read and understood all the terms and conditions  
of the BID document and undertake to abide by them.
3. The information / documents furnished along with the above  
application are true and authentic to the best of my knowledge and  
belief. I /We, am / are well aware of the fact that furnishing of any  
false information / fabricated document would lead to rejection of my  
BID at any stage besides liabilities towards prosecution under  
appropriate law.
4. I/we also certify that our firm has not been blacklisted / debarred /  
banned by any State Govt. / UT / Central Govt. /Govt. organization /  
Govt. Institution / PSU / Govt. run autonomous body, Society / OSEPA  
and or convicted by any court of law due to (a) Service or quality  
supplied (b) submission of fake or forged documents (c) submission of  
incorrect information/ suppression of vital information and facts /  
misrepresentation of quality certificates (d) non-performance or non-  
supply (e) any other reasons.
5. This is also certified that neither my-self nor my organization will be  
indulged in any corrupt practices so far as this bidding is concerned.

**Authorized Signatory [In full and initials]**

**Name and Designation of Signatory with Date and Seal:**



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**Address of the Bidder**

**FIN - 1**

**COVERING LETTER**  
**(In Bidder's Letter Head)**

*[Location, Date]*

To

The District Project Co-ordinator,  
SS, Kendrapara

**Subject: -: Printing & Supply of Teaching Learning Materials for Sishu Vatika and Class-I to III for 2025-26**

**FINANCIAL PROPOSAL**

Madam/Sir

I, the undersigned, offer to Supply of Teaching Learning Materials such as Slate, Pencil box, Chalk, Pencil, Eraser, Sharpener & crayons for Sishu Vatika and pencil box, Ruler, pencil Eraser, Sharpener & Crayons for Grade -I, II & III students for the year 2025-26 in accordance with your Tender Call Notice No. \_\_\_\_\_, Dated: \_\_\_\_\_

Our attached Financial Proposal is for the sum of Rs. \_\_\_\_\_ ***[Insert amount(s) in words and figures\*]***.

The quoted rate is inclusive of manufacturing, packaging, sorting, transporting and other expenses of ..... Item Class-wise / School-wise / CRC-wise / Block-wise packing and all other charges/levies/duties and delivery of the complete material at block point. I do hereby undertake that, in the event of acceptance of our bid, the supply shall be made in respect to the terms and conditions as stipulated in the BID document.

Our financial proposal shall be binding upon us subject to the modifications resulting from contract negotiations, up to expiration of the validity period of the proposal of <90> days from the date of opening of the Financial bid. I have carefully read and understood the terms and conditions of the Bid document and do hereby undertake to provide the article accordingly.

I understand that you are not bound to accept any proposal you receive.  
I remain,

Yours faithfully,

**Authorized Signatory *[In full and initials]***

**Name and Designation of Signatory with Date and Seal:**

**Address of the Bidder :**

- Amount must match with the one indicated in FIN-2

FIN -2

(In Bidder's Letter Head)

**Quoted Price for (SUPPLY OF TEACHING LEARNING MATERIALS**  
**(TLM))**

**(In Bidder's Letter Head)**

Rate per Set all Items (In Rs.) (both in figures and words)		Approximate Total sets to be supplied- (may increased or decreased	Total Bid Price including packing cost child wise (In Rs.) per set (both in figures and words)	GST
1		2	3 = 1 X 2	On basis of column 3
Slate, Pencil Box Chalk, Pencil, Eraser, Sharpener And Crayons (one set)	Sishu Vatika	14450		
Pencil Box, Ruler, Pencil Eraser Sharpener & Crayons(one set)	Grade I, II & III	39000		

The per item rate is inclusive of material cost, packaging cost-item-wise /Class-wise / School- wise / CRC- wise / Block- wise, all other charges/levies/duties,transportation cost & delivery of the complete material at block point.

**NB: The rate per item may be quoted up to two decimal points.**

Place:

BIDDER'S OFFICIAL SIGNATORY

Date:

Name & Designation with Rubber Stamp/

Official Seal of the Firm.

**Bank Guarantee Format for Furnishing EMD**

To,  
The District project Co ordinator,SS,Kendrapara

**WHEREAS** \_\_\_\_\_ (Name and address of the tenderer) (hereinafter called "the Tenderer") has submitted their offer dated \_\_\_\_\_ for Supply of Teaching Learning Materials such as Slate, Pencil box, Chalk, Pencil, Eraser, Sharpener & crayons for Sishu Vatika and pencil box, Ruler, pencil Eraser, Sharpener & Crayons for Grade -I,II & III students for the year 2025-26 against the purchaser's Notice inviting tender No \_\_\_\_\_ dated \_\_\_\_\_

KNOW ALL MEAN by these presents that We \_\_\_\_\_ of \_\_\_\_\_ having our registered office at \_\_\_\_\_ (hereinafter called the "Bank") are bound unto the District Project Co-ordinator Samagra Shiksha \_\_\_\_\_ (hereinafter called "purchaser") in the sum of Rs. \_\_\_\_\_/- for which payment will and truly to be made to the said Purchaser, the Bank binds itself, its successors and assigns by these presents. Sealed with the Common Seal of the said Bank this \_\_\_\_\_ day of \_\_\_\_\_, 2023

**THE CONDITIONS OF THIS OBLIGATION ARE:**

1. If the Tenderer withdraws or amends, impairs or derogates from the tender in any respect within the period of validity of this Tender.
2. If the tenderer having been notified of the acceptance of its tender by the Purchaser during the period of its validity :-
  - a) If the tenderer fails to furnish the performance security for the due performance of the contract
  - b) Fails or refuses to accept / execute the Contract.

WE undertake to pay the Purchaser up to the above amount upon receipt of its first written demand, without the Purchaser have to substantiate its demand, provided that, in it's demand the purchaser will note that the amount claimed by it is due to it owing to the occurrence of one or both of the two conditions, specifying the occurred condition or conditions.

This guarantee will remain in force up to \_\_\_\_\_ and including 45 days after the period of tender validity and any demand in respect thereof should reach the Bank not later than the above date.

Our \_\_\_\_\_ \*branch at \_\_\_\_\_ (name and address of the \_\_\_\_\_ \*branch) is liable to pay the guaranteed amount depending on the filing of claim and any part thereof under this bank guarantee only and only if you serve upon us at our \_\_\_\_\_ \*branch. A written claim or demand and received by us at our \_\_\_\_\_ \*branch on or before dated \_\_\_\_\_ otherwise bank shall be discharged of all liabilities under this guarantee thereafter.

(Signature of the authorized officer of the Bank)  
\_\_\_\_\_

(Name & designation of the officer)  
\_\_\_\_\_

Seal, name, date & address of the bank and address of the branch

\*Preferably at district head quarter



**PERFORMANCE BANK GUARANTEE FORMAT**

To,

The District project Co ordinator,  
SS,Kendrapara

**WHEREAS** \_\_\_\_\_ (Name and address of the supplier)  
(hereinafter called "the supplier") has undertaken, in pursuance of contract No \_\_\_\_\_ dated \_\_\_\_\_ for Supply of Teaching Learning Materials such as Slate, Pencil box, Chalk, Pencil, Eraser, Sharpener & crayons for Sishu Vatika and pencil box, Ruler, pencil Eraser, Sharpener & Crayons for Grade -I, II & III students for the year 2025-26 (herein after called "the contract").

**AND WHEREAS** it has been stipulated by you in the said contract that the supplier shall furnish you with a bank guarantee by a scheduled commercial bank recognized by you for the sum specified therein as security for compliance with its obligations in accordance with the contract.

**AND WHEREAS** we have agreed to give the supplier such a bank guarantee;

**NOW THEREFORE** we hereby affirm that we are guarantors and responsible to you, on behalf of the Consultant, up to a total of \_\_\_\_\_ (amount of the guarantee in words and figures), and we undertake to pay you, upon your first written demand declaring the consultant to be in default under the contract and without cavil or argument, any sum or sums within the limits of (amount of guarantee) as aforesaid, without your needing to prove or to show grounds or reasons for your demand or the sum specified there in.

We hereby waive the necessity of your demanding the said debt from the consultant before presenting us with the demand.

We further agree that no change or addition to or other modification of the terms of the contract to be performed there under or of any of the contract documents which may be made between you and the consultant shall in any way release us from any liability under this guarantee and we hereby waive notice of any such change, addition or modification.

This performance bank guarantee shall be valid until the \_\_\_\_\_ day of \_\_\_\_\_, <Year>.

Our branch at \* \_\_\_\_\_ (Name & Address of the Bank) is liable to pay the guaranteed amount depending on the filing of claim and any part thereof under this Bank Guarantee only and only if you serve upon us at our \_\_\_\_\_\*branch a written claim or demand and received by us at our \_\_\_\_\_\*branch on or before Dt. \_\_\_\_\_. Otherwise bank shall be discharged of all liabilities under this guarantee thereafter.

.....  
.....  
(Signature of the authorized officer of the Bank)

Name and designation of the officer

.....  
.....  
Seal, name & address of the Bank  
&Branch

\*Preferably at district head quarter.